**Town of Chester** 203 Middlesex Avenue Chester Connecticut 06412



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## Notice of Special Meeting Agenda CHESTER BOARD OF SELECTMEN November 13, 2019 6:30 pm Chester Meeting House

- 1. Roll Call
- 2. Audience of Citizens
- 3. Appointments to Boards and Commissions, if any
- 4. Authority to Sign Engagement Letter for Pullman & Comley
- 5. Authority to Sign Memorandum of Agreement Homeland Security Grant
- 6. Pollinator Garden Presentation
- 7. Selectman's Report
- 8. Approval of October 23 2019 Minutes
- 9. Adjournment
- Submitted,

Lauren Gister, First Selectwoman