

**Town of Chester**  
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Chester Connecticut 06412



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**Chester Board of Fire Commissioners**  
**Wednesday, January 17, 2024 - 7:00 P.M.**  
**Chester Fire House, 6 High Street**

**AGENDA**

1. Call to Order
2. Audience of Citizens
3. Report of Board of Selectmen
4. Report of Fire Chief
  - a. Call Report of Activities
  - b. Vehicles & Equipment
  - c. Building
  - d. Fire Department Budget
  - e. Inventory Report Status
  - f. Other Officers as available
5. Report of Fire Marshal
  - a. Activity Reports
  - b. Fire Marshal Budget
  - c. Other
6. Report of Resident State Trooper if available
7. Report of Emergency Management Director if available
8. Old Business
9. Approval of Minutes of December 20, 2023
10. Reports
11. New Business:
12. Correspondence
13. Other – Members or Guests
14. Adjournment