

**Town of Chester**  
203 Middlesex Avenue  
Chester, Connecticut 06412



chesterharbormanagementcomm@gmail.com  
Telephone: 860-526-0013  
Facsimile: 860-526-0004

## **HARBOR MANAGEMENT COMMISSION**

HMC Meeting  
DATE: Wednesday September 13, 2023  
TIME: 6:00 PM  
LOCATION: Meeting House

### **Minutes**

The meeting came to order at 6:04 pm. In attendance was Commissioner Kane, Commissioner King, Commissioner Devanney, Commissioner Hays, Deputy Harbor Master Adams. There was one audience citizen.

Consultant Kate Chillat of Coastline Consulting and Development presented the pre application for Lot #187 Dock Rd., a proposed dock of 41 feet in length. Upon reviewing the proposal and drawings, Chairman Kane informed Ms. Chillat that the commission would not consider the proposal in it's current state as it encroaches Chester Creek's navigational channel. Ms. Chillat will work with their client and may present a new pre application at a future date.

The commissioners discussed the multiple anonymous complaints received about oversized vessels being docked for days at the Marker 37 pier at different times throughout the season. The Harbor Master communicated all complaints to the property manager. Commissioner Kane will further investigate, on a state level, the existence of a formal process for submission of complaints and actions to resolve habitual instances (i.e., require permitting, tickets, etc.).

The commission will look to the commissioners to provide suggested changes to the Harbor Management Plan to the November meeting.

The commission discussed the current abandoned boat moored off Chester Point and the fear this might become a bigger issue given the current economic state. The commission will talk to DEEP at the Alliance meeting to identify how to handle.

**Town of Chester**  
203 Middlesex Avenue  
Chester, Connecticut 06412



chesterharbormanagementcomm@gmail.com  
Telephone: 860-526-0013  
Facsimile: 860-526-0004

### **HARBOR MANAGEMENT COMMISSION**

Commissioner Devanney called for adjournment at 6:37, seconded by  
Commissioner King.