

**Town of Chester**  
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Chester Connecticut 06412



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**TOWN OF CHESTER NOTICE OF TOWN MEETING**  
**7:00 PM January 5, 2023**  
**Chester Meeting House**  
**4 Liberty Street Chester CT**

The electors of the TOWN OF CHESTER, CT and all other citizens qualified to vote in town meetings of the TOWN OF CHESTER are hereby notified and warned that a Town Meeting will be held on Thursday, January 5, 2023, at 7 PM at the Chester Meeting House, to consider and act upon the following:

- 1) To authorize the First Selectman to sign the STEAP GRANT in the amount of \$500,000 for North Main Street reconstruction project from the intersection of Rt 148 up to the bridge over Great Brook.
- 2) To appropriate the sum of \$150,000 from the unassigned general fund balance, to Capital Non-Recurring line item #10-05-62-1000-150 per the Board of Finance
- 3) To authorize the following Capital transfer:

From 20-00-01-0000-007 Board of Selectman assigned	\$150,000
To 20-00-31-0000-446 Infrastructure- Road/Sidewalk/Bridge Repairs	\$150,000
- 4) To Authorize the expenditure of \$150,000 from the Capital Fund-Road/Sidewalk/Bridge Repairs line item #20-00-31-0000-446 for the North Main Street reconstruction project per the Board of Finance
- 5) To consent and approve an appropriation in the amount of \$19,283.50 to be allocated from the American Rescue Plan Act funds (ARPA) for the new town hall generator as recommended by Board of Finance.
- 6) To consent and approve an appropriation in the amount of \$11,570 to be allocated from the American Rescue Plan Act (ARPA) for WPCA work on manhole #20 behind former Town Hall as recommended by the Board of Finance
- 7) To consent and approve an appropriation in the amount of \$43,750 to be allocated from the American Rescue Plan Act (ARPA) to reline the sewer line that goes to the pump station at 4 Water Street as requested by WPCA as recommended by the Board of Finance.
- 8) To consent and approve an appropriation in the amount of \$240,000 as requested by WPCA to be allocated from the American Rescue Plan Act (ARPA) to extend the sewer line on North Main Street up to the bridge over Great Brook as recommended by the Board of Finance.

**Charlene O. Janecek**  
First Selectwoman

**Thomas Englert**  
Selectman

**Edmund Meehan**  
Selectman